

U.S. CONGRESSMAN SEAN CASTEN IL 06 **UNITED STATES SERVICE ACADEMY** 2019 NOMINATION APPLICATION PACKET

Members of Congress are authorized by law to nominate candidates who meet the eligibility requirements to four United States Service Academies. In order to be appointed for admission to these United States Service Academies, each applicant must obtain a nomination from an authorized nominating source. These schools are the U.S. Military Academy (USMA), the U.S. Naval Academy (USNA), the U.S. Air Force Academy (USAF), and the U.S. Merchant Marine Academy (USMMA). The U.S. Coast Guard Academy (USCGA), does not require a congressional nomination for appointment. In addition to applying for a nomination from Congressman Casten, applicants must concurrently apply directly to the academies of interest and open an admissions file.

ELIGIBILITY REQUIREMENTS

As of July 1st of the year of admission to an academy:

- Be at least 17 years old, but not have passed the 23rd birthday
- U.S. citizen
- Unmarried, not pregnant, and without legal obligation to support children or dependents
- Legal resident of Illinois 6th congressional district.

2019 NOMINATION PROGRAM SCHEDULE

<u>Date</u>	<u>Action</u>
May 1, 2019	Online Application Period Begins
September 14, 2019	Service Academy Information Day
October 25, 2019	Application Submission Deadline 5PM CST
November 2, 2019	Interview Day for Qualified Applicants
December 31, 2019	Nominations Submitted to Academies
December 31, 2019	Nomination Result Notifications mailed to
	applicants.

NOMINATION APPLICATION CHECKLIST

To be considered for a nomination by Congressman Casten, each applicant must submit a completed application packet to the West Chicago district office at 2700 International Drive, West Chicago IL 60185 **before 5pm on October 25, 2019.** The packet must contain the following items:

Online Application Form <u>hominations</u>)	https://casten.house.gov/services/military-academy-		
Official High School Transcript: Please include a copy of your senior class schedule (include college transcript if applicable)			
Official SAT/ACT Scores: Scores must be sent directly to Congressman Casten's West Chicago district office by the testing service. The institution code for SAT is 6605, ACT 7380			
Nomination Board Questionnaire			
Three Letters of Recommendation One letter must be written by a science or math teacher, one letter by a physical education (PE) teacher. The third letter may be written by and additional teacher, coach, employer, clergy, or community leader. Letters should be sealed and submitted with the application packet.			
Photograph 4x6 color photograwill not be returned to the candi	aph with applicant's name written on the back. Photographs idate.		

INTERVIEWS

Applicants who submit a complete nomination packet on or before 5pm October 25, 2019, will be reviewed by Congressman Casten's Service Academy Review Board. Qualified candidates will be invited to meet Congressman Casten and be interviewed by the board. This highly-qualified, non-partisan board ensures a fair and impartial nomination process.

CONGRESSMAN CASTEN NOMINATION BOARD QUESTIONNAIRE

Legal Name:			
1. Please indicate your academic status as of October 25, 2019.			
	High School Senior	Academy Prep School	
	College	Other	
	ending:	er than high school, please list the institution you are	
		forces (ROTC, National Guard, Reserves, Active	
	Yes No	<u> </u>	
4.]	•	ed States? If so, please list the location and dates.	
	Awards/Honors/Scholarships. Li ellence.	ist three that most exemplify your commitment to	
	<u>Award</u>	Year Received	

6. Athletic Activities

For High School athletics, please mark "JV" for Junior Varsity or "V" for Varsity in the appropriate space. For club and other non-school athletics, please mark with a number the years you participated.

High School	9 10 11 12	NON-SCHOOL
Baseball/Softball		Baseball/Softball
Basketball		Basketball
Cross Country		Cross Country
Field Hockey		Field Hockey
Football		Football
Golf		Golf
Gymnastics		Gymnastics
Lacrosse		Lacrosse
Rugby		Rugby
Soccer		Soccer
Swim/Dive		Swim/Dive
Tennis		Tennis
Track/Field		Track/Field
Volleyball		Volleyball
Wrestling		Wrestling
	p Activities Please provide a to include years involved and	brief description of your involvement in any of any leadership positions.
Student Governmen	t	
Band/Orchestra/Cho	oir	
Theater		
Debate/Speech		
Yearbook/Newspape	er	
Language/Science C	Club	

Other		
8. Community Involv participation.	rement Please list volunteer or community involvement, including years o	
9. Employment Pleas and length of employm	se list your most recent full or part-time employment, including position nent.	

10. Answer the following questions in the space provided. Please print or type clearly in black

ink. Please limit your response to 300 words.



Privacy Act Release Form

In the event that the Office of Congressman Sean Cas your behalf concerning your nomination, it is importa inquiries to be made.	•
Please PRINT your name:	
I hereby authorize the Office of Congressman Sean Casten to make an inquiry on my behalf to obtain all necessary information related to a United States Service Academy nomination.	
Signature of Applicant	Date